



**FOREST PRESERVE DISTRICT OF COOK COUNTY  
BOARD OF COMMISSIONERS**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**New Items Agenda**

**Tuesday, March 14, 2023, 10:00 AM**

[23-0220](#)

**Sponsored by:** TONI PRECKWINKLE (President), Forest Preserve District of Cook County Board of Commissioners

**PROPOSED ORDINANCE AMENDMENT**

**MINORITY- AND WOMEN-OWNED BUSINESS ENTERPRISES**

BE IT ORDAINED, by the Forest Preserve District of Cook County Board of Commissioners, that TITLE 1 - ADMINISTRATIVE, CHAPTER 8 - DISTRICT FINANCES, SECTION 5 - MINORITY- AND WOMEN-OWNED BUSINESS ENTERPRISES of the Forest Preserve District of Cook County Code of Ordinances is hereby amended as Follows:

**1-8-5a: SUBDIVISION I-GENERAL PROVISIONS.**

- A. Short Title.
- B. Preface and Findings.
- C. Policy and Purpose.
- D. Definitions.
- E. Race- and Gender-Neutral Measures to Implement the Program.
- F. Program Administration.
- G. Contract Compliance Committee.
- H. Program Goals.
- I. Program Eligibility.
- J. Utilization Plan; Commercially Useful Function.
- K. Methods to Achieve Goals and Compliance.
- L. Request for a Total or Partial Waiver of the Contract Specific Goals; Good Faith Efforts.
- M. Calculating PCE Participation.
- N. Review of Contract Performance.
- O. Prompt Payment of Firms.
- P. Reporting and Review.
- Q. Prohibited Provisions.
- R. Sanctions and Penalties.
- S. Established Business Participation in the Program.

- T. Review and Sunset.

1-8-5b: SUBDIVISION II-CONSTRUCTION ORDINANCE.

- A. Short Title. Incorporation of Provisions.
- B. Preface and Findings.
- C. Policy and Purpose.
- D. Applicability.
- E. Definitions.
- F. Program Administration
- G. Race- and Gender-Neutral Measures to Ensure Equal Opportunities for all Contractors and Subcontractors.
- H. Program Eligibility
- I. Annual Aspirational Goals.
- J. Project Specific Goals.
- K. Counting MBE and WBE Participation.
- L. Contract Pre-Award Compliance Procedures.
- M. Contract Administration Procedures.
- N. Sanctions and Penalties.
- O. Established Business Participation in the Program.
- P. Program Review and Sunset.

Full text of ordinance amendment can be found here: <http://bit.ly/3JrOI13>

**Effective date:** This ordinance shall be in effect immediately upon adoption.