



**Forest Preserve District of Cook County
Board of Commissioners**

Law Enforcement Committee

Tuesday, January 13, 2026

9:30 AM

**Cook County Building, Board Room,
118 North Clark Street, Chicago, Illinois**

Issued On: 1/6/2026

NOTICE AND AGENDA

There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Collaborative Room 1, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

[26-0126](#)

COMMITTEE MINUTES

Approval of the minutes from the meeting of 09/09/2025

[25-0418](#)

Presented by: ADAM BIANCHI, General Superintendent

REPORT

Department: Department of Law Enforcement

Request: Refer to Law Enforcement Committee

Report Title: Model Policing

Report Period: 7/1/2025 - 12/31/2025

Summary: Report on the status of achieving the goal of a Model Forest Preserves Police Department

Legislative History : 12/16/25 - FPD Board of Commissioners - refer to the Law Enforcement Commi

A handwritten signature in black ink that reads "Lynne M. Turner". The signature is written in a cursive style and is positioned above a horizontal line.

Secretary

Chair: Moore

Vice-Chair: Aguilar

Members: Britton, Miller, K. Morrison, S. Morrison, Scott, Stamps, Vásquez