



**Forest Preserve District of Cook County  
Board of Commissioners**

**Contract Compliance Committee**

**Tuesday, December 16, 2025**

**9:15 AM**

**Cook County Building, Board Room,  
118 North Clark Street, Chicago, Illinois**

**Issued On: 12/9/2025**

**NOTICE AND AGENDA**

**There will be a meeting of the committee or subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.**

**PUBLIC TESTIMONY**

Authorization as a public speaker shall only be granted to those individuals who have registered, with the Secretary, to speak 24 hours in advance of the meeting. To register as a public speaker, go to the meeting details page for this meeting at <https://fpdcc.legistar.com/Calendar.aspx> to find a registration link. Duly authorized public speakers may speak live from the County Board Room at 118 N. Clark Street, 5th Floor, Chicago, Illinois or be sent a link to virtually attend the meeting and will be called upon to deliver testimony at a time specified in the meeting agenda. Authorized public speakers who are not present during the specified time for public testimony will forfeit their allotted time to speak at the meeting. Public testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. After each virtual speaker has completed their statement, they will be removed from the meeting. Once removed, you will still be able to follow the proceedings for that day at: <https://www.cookcountyil.gov/service/watch-live-board-proceedings>, or in a viewing area at 69 W. Washington Street, 22nd Floor, Conference Room F, Chicago, Illinois. Persons authorized to provide public testimony shall not use vulgar, abusive, discriminatory, profane, or otherwise inappropriate language when addressing the Board; failure to act appropriately, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony. Written comments will not be read aloud at the meeting, but will be posted on the meeting page and made a part of the meeting record.

25-0433

**COMMITTEE MINUTES**

Approval of the minutes from the meeting of 06/10/2025

[25-0389](#)

**Presented by:** ADAM BIANCHI, General Superintendent

**PROPOSED CONTRACT**

**Department(s):** Department of Facilities and Fleet

**Vendor:** Brackenbox, Inc., Markham, Illinois

**Request:** Authorization for the Forest Preserves of Cook County (the “Forest Preserves”) to enter into and execute

**Good(s) or Service(s):** Spoils removal services

**Contract Value:** \$750,000.00

**Contract Period:** 12/1/2025 - 11/30/2028, plus one (1) two-year extension option to be exercised at the discretion of the General Superintendent.

**Estimated Fiscal Impact:** FY 2025 \$12,500.00, FY 2026 \$150,000.00, FY 2027 \$150,000.00, FY 2028 \$150,000.00, FY 2029 \$150,000.00 (Optional), FY 2030 \$137,500.00 (Optional)

**Accounts:** Professional Services 51001.520840; and all future Construction and Development funds

**Contract Number(s):** #74000017100 issued under Project 25-53-012767

**Concurrences:** The Chief Financial Officer has approved this item. Final contract is subject to legal review and approval.

The contract-specific Minority- and Women-Owned Business Enterprise goal for this contract was set to zero.

**District(s):** Districtwide

**Summary:** The Forest Preserves would like to contract with Brackenbox, Inc. to provide twenty (20)

yard roll-off dumpsters to accept and responsibly dispose of waste materials. The Forest Preserves issued a Request for Proposals and received two (2) responses. An evaluation committee determined that Brackenbox, Inc. was the most qualified and cost-effective option to manage the Forest Preserves spoils removal services.

**Legislative History :** 11/18/25 - FPD Board of Commissioners - refer to the Contract Compliance Com

A handwritten signature in black ink that reads "Lynne M. Turner". The signature is written in a cursive style and is positioned above a horizontal line.

Secretary

Chairman: Miller

Vice-Chairman: McCaskill

Members: Aguilar, Anaya, Degnen, Lowry, Moore, K. Morrison, Scott, Stamps, Vásquez