



**Forest Preserve District of Cook County
Real Estate Committee**

Tuesday, March 11, 2014

9:15 AM

**Cook County Building, Board Room, 569
118 North Clark Street, Chicago, Illinois**

NOTICE AND AGENDA

There will be a meeting of the committee or Subcommittee of the Forest Preserve District of Cook County Board of Commissioners at the date, time and location listed above.

PUBLIC TESTIMONY

According to the Forest Preserve District of Cook County Board's Rules of Organization and Procedure, Section 1-4-30, public testimony will be permitted at regular and special meetings of the Board and at committee meetings of the Board. Authorization as a public speaker shall only be granted to those individuals who have submitted in writing, their name, address, subject matter, and organization (if any) to the Secretary 24 hours in advance of the meeting. Duly authorized public speakers shall be called upon to deliver testimony at a time specified in the meeting agenda. Public testimony must be germane to a specific item(s) on the meeting agenda, and the testimony must not exceed three minutes; the Secretary will keep track of the time and advise when the time for public testimony has expired. Persons authorized to provide public testimony shall not use vulgar, abusive, or otherwise inappropriate language when addressing the Board; failure to act appropriately; failure to speak to an item that is germane to the meeting, or failure to adhere to the time requirements may result in expulsion from the meeting and/or disqualify the person from providing future testimony.

14-0104

Presented by: ARNOLD L. RANDALL, General Superintendent

PROPOSED SALE OR PURCHASE OF REAL ESTATE

Department(s): Legal

Other Part(ies): Village of Elmwood Park, Illinois

Request: It is respectfully requested that this proposed sale be approved.

Description of Real Estate:

SURPLUS PARCEL 1

0.49403 ± acres described as follows:

That part of Lots 10 and 11 in Assessor's Division of Northeast ¼ of Section 35, Township 40 North, Range 12 East of the Third Principal Meridian, lying northeasterly of Thatcher Road in Cook County, Illinois.

Part of PINs 12-35-200-008-0000 and 12-35-200-009-000

SURPLUS PARCEL E

0.350 ± acres described as follows:

That portion of the East ½ of the Southeast ¼ of Section 35, Township 40 North, Range 12 East of the Third Principal Meridian lying northeasterly of the northeasterly right of way line of Thatcher Avenue in Cook County, Illinois.

Part of PIN 12-35-400-003-0000

Section: N/A

Parcel(s): Surplus Parcel 1 and Surplus Parcel E

Estimated Fiscal Impact: \$250,000 in Revenue.

Accounts: 06-5500 Anticipated Land Sales/Surplus

Summary: The Forest Preserve District of Cook County (the “Forest Preserves”) recently concluded negotiations for the sale of two Surplus Parcels that have been approved for sale by the State Legislature, Surplus Parcel 1, consisting of approximately 0.49403 acres, and Surplus Parcel E, consisting of approximately 0.350 acres (the “Surplus Parcels”). The Surplus Parcels are not contiguous with or connected to any other Preserves property. The Surplus Parcels are in close proximity to each other and are both immediately adjacent to the Oak Park Country Club in River Grove, Illinois.

During the mid-80’s, Preserves staff undertook a comprehensive study of all Preserves holdings, resulting in a list of 30 parcels being considered for disposal. Subsequently, the Preserves sought and obtained permission, on 9/23/1985 via Public Act 84-867, from the State Legislature to offer 27 of the 30 aforementioned parcels for sale, including Surplus Parcel 1, with the monies to accrue to the Preserves’ Real Estate Acquisition Fund. On 8/16/2001, via Public Act 92-0403, the State Legislature authorized the sale of an additional 5 surplus parcels including Surplus Parcel E.

The Village of Elmwood Park (the “Buyer”), has agreed to buy the Surplus Parcels from the Preserves for the sum of TWO HUNDRED FIFTY THOUSAND DOLLARS AND 00/100 (\$250,000.00). The Preserves has obtained M.A.I. certified appraisals for each of the Surplus Parcels. The purchase price reflects the combined purchase price of the Surplus Parcels and is consistent with the appraisals received for those individual parcels.

District(s): 9

Legislative History 2/18/14 FPD Board of Commissioners referred to the Real Estate Committee

Presented by: PETER N. SILVESTRI, Forest Preserve District of Cook County Board of Commissioners

PROPOSED INTERGOVERNMENTAL AGREEMENT

Department: Forest Preserve District of Cook County

Other Part(ies): Forest Preserve District of Cook County and the Village of River Forest, Illinois

Request: Refer to the Forest Preserve Committee on Real Estate

Goods or Services: After final review and approval as to form of such proposed Intergovernmental Agreement by the Forest Preserve District of Cook County legal department, to allow the Village of River Forest (the "Village") to install, operate, repair, and maintain an automatic traffic law enforcement system.

Agreement Number(s): N/A

Agreement Period: one-time agreement

Fiscal Impact: Revenue Generating

Accounts: N/A

Summary: The Village and the Forest Preserve District of Cook County (the "Preserves") wish to better ensure the safety of pedestrians walking to and from their parks and headquarters located at Cummings Square, and in the spirit of intergovernmental cooperation, the District desires to grant the Village a revocable license to install, operate, situate, locate, repair, and maintain an automated red light enforcement system (the "System") on the District's property located at the northwest corner of Lake and Harlem in River Forest, Illinois. The Village shall be responsible for costs associated with the installation, operation, situation, repair, and maintenance of the System. Pursuant to the proposed Intergovernmental License Agreement, the Preserves also desires to grant the Village a revocable license to install, operate, and maintain utilities necessary for operation of the System.

Legislative History 2/18/14 FPD Board of Commissioners referred to the Real Estate Committee



Secretary

Chairman: Murphy
Vice Chairman: Gorman
Members: Committee of the Whole