

#1

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 07, 2018 11:21:01 AM  
**Last Modified:** Friday, December 07, 2018 11:23:08 AM  
**Time Spent:** 00:02:06  
**IP Address:** 64.107.3.126

---

Page 1

**Q1** Please provide some basic information

Witness Name: **MARK F. ARMSTRONG**  
Organization (if any): **CHICAGO URBAN FINE ARTS COMMONWEALTH**  
City/Town: **CHICAGO**  
State: **IL**  
ZIP: **60643**

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve Rules and Administration Committee  
12/11/2018 1030a**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

TOWARD AN COOK COUNTY WAR ON HARASSMENT THAT PROTECTS THE PETITIONING PUBLIC

---

**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK IN FAVOR of a specific item (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

NOT AT THIS TIME

---

#2

COMPLETE

**Collector:** Web Link 1 (Web Link)  
**Started:** Friday, December 07, 2018 1:49:54 PM  
**Last Modified:** Friday, December 07, 2018 1:50:31 PM  
**Time Spent:** 00:00:36  
**IP Address:** 162.217.186.240

---

Page 1

**Q1** Please provide some basic information

**Witness Name:** George Blakemore  
**State:** IL

---

**Q2** Tell us which meeting you wish to be recorded as a witness. If you don't know the meeting or date, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look up using the County Calendar or the Forest Preserve Calendar. Please fill out a separate form for each meeting at which you wish to speak.

**Forest Preserve Rules and Administration Committee  
12/11/2018 1030a**

---

**Q3** Tell us the File ID number (example 17-0000) of the item on which you are registering your position. If you don't know the number, we can help at 312.603.6398 or [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov). You can also look it up using the County Calendar or the Forest Preserve Calendar

--

---

**Q4** What do you want to do? **ATTEND THE MEETING and SPEAK FOR INFORMATION ONLY (You may still add written comments below)**

---

**Q5** Written Statement? You can type or copy/paste any written statement you want included in the meeting record here. If this is not enough space, or you have other attachments for distribution, please email them to [cookcounty.board@cookcountyil.gov](mailto:cookcounty.board@cookcountyil.gov)

--

---